

INTRODUCTION TO THE WORK OF PHILIP SAVAGE

Interview with Dr. Jane Dillon, PhD

By Documentary Filmmaker Michael Mendizza, February 2005

JD: I was trained at the University of California in San Diego. I'm a sociologist and I had done my research on (an in-depth ethnographic research)... on social change movements and groups of people that are aspiring to make change -- personal change and change in the world we live in. And so, I had spent many years doing in-depth interviews of people on how it affects their lives, and meaning, and change at a spiritual level, personal growth level, human potential movement, that kind of thing. So I had met and been exposed to many people who had attained those goals, and especially spiritual goals. Yogananda's people (Paramahansa Yogananda and the Self-Realization Fellowship monks and nuns and lay disciples) was the subject of my dissertation... and the practice of meditation and what happens when people truly commit themselves to a particular way of life, different than the one they were raised in, and how it affects their families, their children, their marriages, their [daily lives]. It was an in-depth study, so I learned a lot about some of the higher beings, some of what we might call saints (but in that spiritual tradition... it's yoga). So when I met Philip, I had been trained for twenty years in the discipline, in an understanding of what people are able to manifest internally, what you cannot see. And after many years of research and writing, I developed an expertise. And when I met Philip, I was able to see that there was something extraordinary about him, and his commitment, and his vitality and his concern and his stature, that I didn't know about when I met him -- I met him before I knew what he stood for -- but I recognised it as something very grand, very high, very purposeful... for people, but also for all of nature, animals, trees and the Earth itself.

Well, once I understood a little more about him -- which I learned very quickly that his cause was my cause, that I'd prepared for that since I was a child (My connection with nature is intense and has always been.) -- and I saw here, that he was on a what?... a train that wasn't, isn't, going to stop, towards solving some of the problems that were worrying me for decades. Like, how are we going to solve some of the problems, for our... not just for our society, I'm a sociologist -- our social institutions, what are we going to do? Of course, personal transformation of people: How are we going to succeed at what we are so diligently trying to accomplish for our own growth? And then, how are we going to survive the planetary changes that we are facing? And I saw that he had documented his abilities in Europe in the best labs and universities.....

M: [What did you see to make you know what he could do?]

JD: Oh, I knew right away he was... he was speaking what I was thinking.... [You mean], that he had the ability to help make these changes?... I saw his commitment, his vitality and his track record. I read about his track record and what he could do with hundreds of thousands of people, children, animals. And he brought what they call healing; he brought major change, transformation, at the internal level, spiritual level, if you will, existential level,... but that manifested at the physical level, psychological, emotional level. He has a track record of being tested in Europe, and then we went about testing him in the US. The claims that Philip was making in his writings, and the newspaper, media reports of Philip and his abilities were so

enormous they had to be taken seriously. And I know from my research, for twenty years of research with people of higher powers, let us say, that these things are possible. Now, to see them in a person... in a human body, claiming that he has those powers and can actually do them...! I knew it was possible. I didn't think that I'd ever meet that person, and there he was. His appearance was timely. We're in critical times. I knew that, so there's got to be a solution....

M: [So his timing was...]

JD: ... auspicious. From what I knew from my training, research and my own life. we're in a crisis. And when there's a crisis of this magnitude, there has to be a solution. I knew that. There are many, many people on this planet working hard, and praying hard, and hoping hard... and in the environmental movement... in all walks of life... yearning for a solution, and expecting to be part of that solution. But, we didn't have a solution. And as soon as I met Philip, I knew we had a solution. And it was up to us to use him. Up to me to use him, because I was speaking of me. I met him. It was very clear what to do....

M: [Interesting... you say it's up to us to USE him....]

JD: Well, as you know the people, beings, teachers, whoever, who have come to this Earth to help the human population throughout our history, have come with an assignment. They've come with a purpose. They cannot impose that purpose on us. Jesus Christ is a Christ of the west. He cannot impose what he wanted to impose on the human race. He had to be there for them, in his case, to follow. That's not what we're doing here. Use him. Use his teachings. Use what he's saying and make it our own. That's how any teacher teaches. I'm a professor. You can't teach anybody anything. You have to help them learn what it is they want to learn. The human race has to want to solve these problems. There's people... I hope there's enough of us who do want to do that... Well, we have to be able to -- the tools have to be there. And frankly, we don't have them, and I knew that. It was a very disconcerting future that I was facing, each month, each year -- how are we going to make the changes that are necessary?

... He's a scientist and well known for his work in palaeontology, radical, but well respected. He was known for his work in law enforcement, criminology. He was known for his eco-humanitarian work -- saved the lives of many extinct species, rain forests, animals,... endangered groups, including endangered peoples -- indigenous peoples, social and political, sexual groups, gay, lesbian, religious groups that are persecuted. He championed the cause in the name of Justice for all those people. That's very dear to me, personally and academically, so I was, of course, not only impressed, I was keen to help, to support. He's a doer. He's a doer, not a talker, and that impresses me. I want,.. I am a doer. So I was keen to be a part of that. Since then we've been working partners. It's been eight years....

... Well, he was extremely famous in Europe. He stole the show on all the TV and press and media for his accomplishments and healing, is what they call it: "*The Unbelievable Healer*". He was on TV shows that drew audience response of twelve million viewers, equivalent of seventy million in US terms. That's a lot of people watching one guy. And why are they watching? Because he could do what no one else could do. He begins where the medical profession ends. When the medical doctors do what they can do... and, we work always with medical doctors -- he always has -- and where their domain ends, his domain begins. What he does medical science cannot do. Where medical science ends, is where he begins. What they

can do, he does not. And what they cannot do, is what he can. He does what reductionist science cannot do. It's beyond what we can see and touch, the five senses that we're working within in the scientific paradigm, that we have. It actually is a science what Philip is doing. He calls it a subliminal science and technology. There are laws to that science. If you know the laws to that science, you can then apply it in a technology. So it's a non physical medicine... and in terms of what he was so famous for, it's a non physical medicine. People are interested in healing. And so he was well known for being able to bring about effects that affected the physical well being of the recipient and extremely famous for them. One case... cancer of course, all kinds of emotional problems, psychological problems. People spoke about him. There's letters, there's testimonies, there's documents on TV of people, hundreds and hundreds, actually hundreds of thousands of people and animals that he brought about so-called healing.

[Much street noise forced continual interruption and repeating of interview questions and answers....]

... Philip had been tested in the major universities and laboratories in Europe. He had developed a very wide spread reputation for what we would call healing. It's actually a science. He was the Father of Subliminal Influentially and the technology of Subliminal Distant Influence technology. He was known for the effects of that in the laboratories, in the universities. His reputation as a media person with articles in the press, radio and TV... culminated in 1990, when he was invited as a special guest on the most popular French TV host show, on an independent TV station, TF1. And he appeared on that show with several people that he had taken care of, people that had been suffering with cancer, all the way from cancer, depression, a family, a man representing his family, everyone in his family, wife, daughter and himself had been helped. I think it was the first time it was exposed publicly that he could do this at a distance. A person was there telling about a friend, a child, I think. And the most significant one on that show, the most impressive -- although there had been many, many stories in the papers about what he had done with animals, race horses, rescue dogs, farm animals, that was well known -- one of the most remarkable cases that appeared on that show was the mother with the child. I guess he was about one. The child had been diagnosed by medical doctors as having cystic fibrosis, which is a genetic disease. And Philip took care of that baby, the child in the womb and the baby was born without any trace of cystic fibrosis, nor was it evident in the mother's genetic structure anymore. That was a premier in genetic treatment and that was pretty astounding. That was the first public exposure of that case. That also was on another TV show, actually where Philip appeared in a debate with a professor of medicine and, as I said before -- Philip always worked with doctors and still does -- where the medical domain... (And the doctor was very respectful of Philip, very well known, they knew each other.) and where the medical domain ends and they cannot help after a certain point, that's where Philip comes in and brings about what looks like so-called miracles. They're actually not miracles; they are actually an application of a higher science that he manifests in our reality.

After that TV show was run in December 1990, the reaction was overwhelming, as you can imagine. 12 million people watching that show, most of which had somebody they knew or loved suffering or dying. The letters came pouring in. The TV station eventually was forced to give his phone number, and people called and shut down the phones lines in Brittany. The response was so overwhelming, trying to reach this famous Breton healer. As a result, hundreds of thousands of letters came pouring in to Philippe Sauvage to help the people. He

took care of as many as he could. He had to qualify them; he couldn't take care of them all, and set up an organisation to do so -- to help sort who would be the best candidates to take care of. Also as a result, Philip went to Greenland and set up his Archeo-Futuristic Center -- kind of a dream coming true -- where people could come to Greenland, in the pure wilderness, one of the ones that's left on the planet, where they could be processed there in a pure state. So, it was an extraordinary thing to offer and then an extraordinary thing to accomplish. Also, as a result of that TV show and other shows at the same time, the opposition came in full force. Somebody that famous and producing at that rate and accomplishing the goals so quickly, in Greenland particularly, the opposition was there, and as a result Philip's persecution started from the French government. And it was real, and it was brutal. And as a result, Philip then did not go back to France and came to the United States, which is where I met him and many others, thousands of people in America, met Philip and were helped by Philip. We did a lot of our research there, I did with him. And it also, he also, represented the most significant historic religious freedom case in American history... or application of the First Amendment: freedom of speech, thought and religion....

[Had to break due to street noise and start over...]

When Philip came to the United States he was seeking political asylum from persecution for the practice of what he was practicing, his science, and his healing. Phillippe Sauvage actually represents the most historic and significant religious freedom case in American history. That's my field. I'm a sociologist. I documented this, the application of the US constitution -- First Amendment to the US constitution -- freedom of speech, thought and religion. He was protected vociferously under our constitution against French persecution. And its a very rare and extraordinary case. One of the consequences of that legal case was an extradition hearing and the US judge Moskowitz refused to extradite Philip back to France, stating vociferously that there was no evidence of a crime and even if it was a crime in France, it is not a crime in the United States. So it was quite an exoneration. And after that, people sought after Philip -- media, scientists, doctors -- and he worked with them and he was ready to commit and help them in every way he could. It was a very exciting time. It was a long and horrendous legal battle. And to seek political asylum from France, it was almost impossible. But in the process, there was so much support, and so much support from the French people that he had helped -- so there were support committees established in France and support committees established in the US. And out of that effort, so many politicians, doctors, scientists, academics -- people -- rallied to his support. It was a very exciting and fruitful time, actually, even amidst the horrendous persecution. That's how we all heard about Philip....

One of the first things I did with Philip, working with Philip, was to bring about what we call an empirical study, a double blind study, on people with severe third degree burns -- call it the Burn Study. We eventually did the study -- it involved children -- severe third degree burns. The purpose of it was to document his technology in an area that medical science cannot treat. According to medical doctors, severe third degree burns cannot heal; there can be no reepithelization of the skin. If there could be, it would be called a severe second degree burn. So, when severe third degree burn shows any reepithelization of skin, from any treatment, that documents something impossible has happened And that's exactly what we did. It was a double blind study, and the effects on the children in the treatment group were so dramatic: 100% healing response, reepithelization of skin, no harmful side effects, no placebo, they didn't know, they didn't believe in any healer, they were children, some were under one years old -- that the results were absolutely extraordinary. The children that were not treated -- it was

a double blind study -- it turns out we had a control group, not by our own intention. There were several children that were not treated because the staff at the burn center didn't tell us. And, of course, the normal reaction, the normal results for children with third degree burns, took place in that control group. In two severe cases, fire burn, the two children died. And, in others, the third degree burns didn't heal, they needed grafting. And in the treatment group, the children that were treated, there was no need for grafting, the wounds were healing in front of the doctors eyes....

The Burn Study was actually a clinical trial. It was an empirical study. It was research – it wasn't research, it was a demonstration, a clinical trial. Another one that we did, which was a clinical trial, was on a virus, a herpes virus called shingles, herpes zoster. And it is a dreadful thing to have personally. The itching and the pain involved is so traumatic. One woman told me, when I was looking for subjects for this demonstration, she told me, "I've had five children and I've had shingles once, and I'd rather have five more children than ever has shingles again!" That said it to me. I didn't know much about shingles. Well, the results of this were equally dramatic. The people that wound up in our little study were in New York. Philip was in San Diego -- we were in San Diego. And the doctor called with two people whose wives were suffering terribly from shingles. So he gave me the information on the people, which is minimum: name, birth date, place of birth. And I said I would ask Philip for help. And I did. Within an hour -- his report is written up -- within an hour, the pain and the itching was subsiding. Within three hours, it was virtually gone. The next day, they were like astounded. So I asked the doctor, "what did the people say?" And he goes, "Well frankly, there miffed." I said, "Only in New York! Why are they miffed?" He said, "Because they don't understand." I said, "Well, I don't either." Who understands this -- it's a new science, new technology...for us. And that's why were studying it. That's why were documenting it. It's truly extraordinary. It turns out after eight years of working with Philip, I am quite, I mean... there's no question, it's the most powerful technology we have....

Those are two of the research protocols that I have worked with Philip: burn, fire burn -- and virus, herpes virus. I have seen so many things in eight years. I have seen treatment of people, not as a study, but as a private case – demonstrations. Patients with just about everything you can imagine, from cancer to brain tumours to heart disease to crippling effects of some operation, or mistake, or accident, kidney failure. I have seen the restoration of vision, of things that are simply impossible according to medical standards. And it has been, I don't say unbelievable anymore or amazing, and he doesn't. He says it is not extraordinary -- in each one of us are these healing powers, this ability to self heal. This, in our original blueprint, whatever that is, we were not degenerating beings. We were regenerating beings. And we're supposed to be able to utilise those abilities and powers. And the fact that we don't – obviously! -- and cannot,... and have lived for so many, whatever, millennia, with these limitations, doesn't mean were not supposed to have them. We are,... He awakens them, empowers, enhances, removes the pain, the fear. That alone liberates the being, on many degrees, psychologically, emotionally, and then the effects show physically. He calls it healthening. Healthening is a state of wholeness, of wellness, of balance, of homeostasis. It's a state of fulfilment, existential purpose and meaning. We're supposed to be in that state. And we're supposed to be able to keep ourselves, maintain that state. What he does is helps the suffering or dying person re-connect with that state, and holds them there, protects them, takes care of them as they come into their own ability to bring that about and maintain it....

One of the most recent cases has been a person suffering from AIDS for ten years. And AIDS

is virus, so there's a connection here to what he's doing with the AIDS patient and shingles patients. It's a virus. Nobody else can touch it. Medical science has no answer for virus. Virus runs its course. The AIDS patient suffered from AIDS for ten years. He's on a drug regime that he carries around in a suitcase. It keeps him going. And the last year before Philip saw this man, his viral load -- is how they measure the amount of virus that the body's carrying -- had stabilised at what they call thirty seven thousand copies. Sometimes it goes up to a hundred or two hundred. So it stabilised with the drugs that he was on. When he went back after receiving Philip's processing, he had two independent labs do tests on his viral load. And his viral load report came out with a significant decrease, from thirty seven thousand down to less than fifty copies. That's astounding. That's not possible in a day....

Several of the most interesting and dramatic cases that I witnessed, along with the other doctors we were working with, involved one, an Alzheimer's patient, of a man who could barely walk, talk -- Alzheimer's for five years. This man, after being treated by Philip, once, was able to stand up in a court room and demand that the judge give him his business back! Another case was a child, working with a doctor that we worked with, who had been born without a corpus callosum, the part of the brain that integrates the left and right hemisphere. This child was born into a Mexican family in east LA, a poor family. They loved the child. They could do nothing. He could not move. He was like a vegetable and they took care of him for four years. **Philip took care of him; within weeks, this child is sitting up, feeding himself, playing with a puppy that they got, starting to talk -- impossible things without a corpus callosum.** The documentary film maker who was interviewing Philip and this doctor and this child, said, "What did you do Philip, did you help regenerate a corpus callosum?" Philip goes, "No, we by-passed it." So, it is astounding documentation.

Doctors are interested in it. Holistic practitioners are interested in it. Scientists are interested in it. And it's a very exciting field. At the California Institute of Human Science, which is where I met Philip, they were doing two years of testing on him. They were testing his brain waves. They were testing his before-and-after of all his patients for two years. He broke the records in all cases. In one case, it went off the charts -- the chart didn't have a limit for his results. That was a kidney failure. And, all of a sudden, after one treatment, bursts of energy into the kidney. The person was revitalised with health. It maintained -- its documented -- for several years.

Also at the California Institute, they have a shielded room -- the Faraday cage -- and they are very proud of it. There's very few of them built. And, it's built to block electro magnetic waves. So the idea -- the scientist, the physicists and people at the institute were documenting Philip. So the idea was for Philip to do a processing while in the shielded room, and if there was an effect on the patients -- subjects -- that he was processing, then it would demonstrate that his technology is not blocked and has almost nothing to do with electro magnetism, which is the basic structure of the physical world -- so it's coming from some other technology that we don't have. [Interrupted by street noise and had to say it again.] The idea was that, if there was an effect from his processing that was observable in the subjects while he was in that shielded room, that his technology has little or nothing to do with electro magnetism; so that what he is doing is taking place at a much more fundamental level... at the causal level, if you will, but not at the physical or subtle energies level.

And that's exactly what happened. The effects were astoundingly dramatic, and documented that Philip does in fact take care of the cause of the problem. That's what he's known to do. He goes at the cause and then the effects show -- psychological, emotional, spiritual and physical.

[those are the symptoms of his treatment...]

Also, what they did at this institute and other institutes in California -- other doctors and researchers got in on this --and mapped his brain, the EEG standard way and then another way, called the Brain Mapping. The results of those tests, on his brain -- the EEG -- were so extraordinary,... unusual. In one case, the brain mapping that was done shows a picture of the Alpha band, and it increased from resting to processing state forty times -- not forty percent -- forty times what it started out as. These scientist had never seen anything like this... ever, from a human brain. **The closest they've ever seen is the alpha band of the large sea mammals, like the whales with their sonar.** That's the closest they can come. They cannot link this alpha band with anything that they know. Now, the more cutting edge scientists are trying to link it with a healing state of consciousness, whatever that means -- whatever it means to them, that's their research. So they are interested in this. But that's a very extraordinary document....

MM: What is it people want....

JD: What people want, and so desperately need, is relief of their suffering. People are dying, ... at very young ages. They know they don't need to be dying. They don't want to be dying. He's able to help these people. He's able to relieve their suffering and keep them from dying. These are his abilities and powers, whatever you want to call it -- a technology that is useful to people. So we help these people. We've helped many, many people in the US and now in Europe. We have an organization. It's a non-profit, California based organisation called Catharsis -- Biognostic Unit of Geonoetics. The focus of Philip's purpose and intentions here is Earth orientated and Ecologically oriented. We don't have a chance if our planet doesn't survive. We are in crisis. He's here to use these powers to help. So, what he has to offer is extremely useful and its up to people to use it. And we are the people that are using it. So people that have to do with our organisation, or that we help, they contribute to our organisation. They contribute in the sense of resources. In an individual case, its like finding the best surgeon, the best lawyer that you can't find anywhere else. Frankly, there is no-one else that can do what he's doing. Medical doctors can take you to a certain level and when they give up, there's nothing more they can do. We take care of those people. And from the resources that they contribute, we then are able to go on with our projects... and Philip's projects. I'm a Director of those projects. And I am the Chairman of the Catharsis organisation.

One of the most important phases of what we're doing, what Philip is doing, is taken from the individual level, where he's helping individuals or families or groups of people, to a societal level. That's what's needed. His abilities need to be expanded and used on larger numbers of people. With the intention of reducing the fear, the pain, as it is on the individual level at the mass level -- reducing the crime rate around the globe, eliminating the fear and the pain, at the societal level.

Any group, any business, any government, any social-political cause can use this technology for whatever their agenda is. Philip's agenda is eco-humanitarian. The resources go towards that. The next phase that we're implementing now is a what we call Sociatrics. The next phase of his work will be implementing and applying the subliminal technology in Morphogenic documentation, where we can blend, change, shift the Morphogenic Composite of large groups of people -- large groups, for instance, criminals -- and change them as he changes individuals. As the individuals change, this group will change where they no longer are interested in acting in criminal ways. Could be called a change in consciousness. The

consciousness needs to shift in the human population. People are individually trying to do that. Groups are trying to do that. Many are not trying to do that. It needs to shift. With this technology we can force a shift in the change of consciousness that's so critical for our well-being on the planet.

So what we need now is support for Philip's larger eco-humanitarian cause. It will involve millions. What we're looking for are wealthy people -- smart wealthy people that see what they could have by requesting the help of Philip and his technology for themselves, for their family members, suffering, dying. He can bring them their relief. He can save them from dying. In exchange for ten percent of what their worth is. That's a basic tithing... for many westerners anyway. That money would then fund his projects. And it's that kind of exchange that Philip participates in. That's what he is able to do: give people what they want, what they need, and with what they give to us -- what their contribution is -- we can use it for what Philip needs next, what we need to use him for next. Frankly what we're looking for is a billionaire, who desperately needs to save the life of himself or someone he loves.

[Interrupted by street noise... again. Have to do over.]

Those are the kind of resources that are needed right now to expand Philip's work from the personal, Ethiatric level to the society, Sociatric level -- to the bigger picture -- where we can use this technology in behalf of the people on this planet on a large scale. Those resources are necessary to equip the lab, and labs in various parts of Europe and the United States, -- where he can process twenty people at the same time, where he can process fifty people at the same time -- with a computer system that exists now. Hollywood has the most advanced computer morphing technology ever produced. The scientists know how to use that equipment. They know how to digitalise morphogenic data. That's what we need to do to take care of masses of people at the same time and lift the state of consciousness, bring about the changes they so desperately seek, and that we need to happen on the planet. And in that way help create a shift amongst the human population that will then have an effect on the outcome of the Earth's survival. So basically its about worth... value. What is it worth to the individual at the personal level? What's it worth to us as a collective human race to save ourselves, to save our Earth? Philip, Dr Sauvage, is unique. There's no question about it. It's been documented for thirty years. So we need no more proof. We have all the proof anyone could ever ask for. When you need a surgeon, when you need a lawyer, you want the best. When you need this kind of power, technology, you go to the one who has it. He's the one who has it. He has a team of people he's worked with. He can train people. He can teach people. We have students -- we have scientists, medical doctors that have been empowered with this -- often in the healing mode, but also in the use of the subliminal technology. He's training a very select group of people to be able to use this in a very extreme and positive way, to bring changes where they must take place in the political and social arena. This is how governments can use it. Again its about value. There's no question he can help. He can accelerate it; he can do what it is they need to do.

[More street noise... more do-overs.]

What is it worth to the group, to the person, to the government to accomplish what it is they want to accomplish -- obviously positive goals that are going to help their people, whatever it is -- his powers can be utilised, especially in specific assignments. His technology is precise. It's laser like. It's used for any positive agenda where a group or government is wanting to

bring changes on behalf of their people, whatever people that is. It's based on a theory of another dimension, the psycho continuum its called... a unified field of consciousness. Different scientists use different terms for it. That's where he's operating from. From that, he can manifest just about anything that is requested... in an accelerated period of time. He needs certain parameters. He needs to be given certain data, certain feedback. But it's precise, its efficient and it's certain. That's been proven....

It is well known in Philip's writings and his demonstrations in the last thirty years that this technology can be used to remove any despot almost immediately, or any terrorist -- which is now at the forefront of everybody's mind. That's why when Philip was deported from the US, the Washington Post article documented it as some of the people, including the politicians, were lamenting the fact that we just relinquished our most valuable weapon, our most valuable national treasure, from some bureaucratic mistake. That's pretty devastating. For instance, in the case of a terrorist...a terrorist -- whoever defines the person as a terrorist, that's a political problem. So, let's say, a terrorist that is actively pursuing some harmful, large and harmful, agenda. Subjected to Philip's processing -- or this technology -- that person would come into balance... almost instantly. So quickly, and at such an accelerated speed, that he couldn't function.... He couldn't function at all... for a short period of time, And in that malfunctioning, let's say... he would make devastatingly fatal mistakes. He would change his behaviour so quickly and radically, he would confuse everyone he's working with. They would see the danger they were under. And if that terrorist were being sought, he would be captured -- it would be easy. So it makes it easy for that government that's trying to capture that terrorist. That's a mission accomplished....

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In the case of a dictator, he would no longer want to -- he'd rather step down and be spending time with his family, his loved ones. That's what human beings want to do. They want to be with their family and their children. They want to be happy and healthy. It's our blueprint. We're supposed to be that -- that's our nature. In fact, our nature is giving. Our blueprint, if you will, is happiness, health, balance, service, duty... giving. That's what we want to do. Under this kind of processing, at the personal or at the societal level, that's what happens. That's the effects of Philip's processing.